

**ROCHESTER COMMUNITY SCHOOLS**  
**FIELD TRIP TRANSPORTATION**  
**PARENTAL/GUARDIAN CONSENT**  
**EMERGENCY CONTACT INFORMATION FORM**

**METHOD OF TRANSPORTATION**

\_\_\_\_\_ District Owned or Leased Vehicles

✓  
 \_\_\_\_\_ Non-District Owned Vehicles

Field trip transportation for Rochester Community Schools students may be provided using District owned or leased vehicles, private transportation, parent/guardian drivers, or student drivers.

**MEDICAL TREATMENT**

If any emergency medical procedures or treatment are required during the field trip, I consent to the field trip coordinator taking, arranging for, and consenting to the procedures or treatment in the coordinator's discretion. I will pay the costs of any such medical procedures or treatment.

**WAIVER OF LIABILITY**

I release and waive any, and further agree to indemnify, hold harmless or reimburse the Board of Education, the individual members, agents, employees, and representatives thereof, as well as field trip coordinators, from and against, any claim which I, any other parent or guardian, any sibling, the student, or any other person, firm or corporation may have or claim to have, known or unknown, directly or indirectly, for any losses, damages or injuries arising out of, during, or in connection with the student's participation in the trip and related activities or the rendering of emergency medical procedures or treatment, if any.

**CONSENT**

I request that the student named below be allowed to participate in the field trip planned and specifically consent to the student's participation.

I hereby give permission for my son/daughter \_\_\_\_\_  
 to participate in the following school sponsored field trip to: \_\_\_\_\_  
OneTroy Model UN Conference

**EMERGENCY CONTACT INFORMATION**

Name/Relationship:	Name/Relationship:
1 _____	1 _____
2 _____	2 _____

**MAP(MEDICAL ACTION PLAN):**                      Yes        No  
**PERMISSION FOR PRESCRIBED MEDICATION:**                      Yes        No  
**PERMISSION FOR OVER-THE-COUNTER (OTC) MEDICATION:**                      Yes        No  
 If yes, to any of the above, copies of your students MAP and/or permission forms **MUST** be included with this form. All medications must be kept with adult chaperone and dispensed according to Regulation 5330 Attachment A.

Departure Date: May 21, 2022                      Departure Time: 9:00am  
 Return Date: May 21, 2022                      Return Time: 4:00pm  
 Field Trip Coordinator: Mark MacFarland  
 Signature of Parent/Guardian: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Chaperone Names and Phone #: \_\_\_\_\_